



kehillath shalom newsletter

קהילת שלום



RECONSTRUCTING
JUDAISM
Deeply rooted. Boldly relevant.

April 2022
Adar II/Nisan 5782

Rabbi's Reflections

“So Did They Strip Egypt.”



BY RABBI LINA ZERBARINI

When, after decades of enslavement, the Israelites left Egypt, the Torah tells us:

they had done according to Moshe's words: they asked of the Egyptians objects of silver and objects of gold, and clothing; YHWH had given the people favor in the eyes of the Egyptians, and they let themselves be asked of. So did they strip Egypt.

Exodus 12:35-36

The Israelites went into freedom with the riches of Egypt.

How are we to understand this? Did the Israelites rob the Egyptians? Was it an act of revenge? Did they take what was due them for years of forced labor?

A midrash suggests that the Israelites did not need to coerce the Egyptians – they gave freely:

Even what the Israelites did not ask of them did they give to them: “You say “one” – take “two”, but only go!” (Mekhilta d’Rabbi Yishmael 12:35).

Were the Egyptians afraid of the Israelites? Or did they give them what they thought they owed them?

As we approach Passover, when, as the Haggadah tells us, we are to feel that we ourselves had gone out of Egypt, let us consider the impact and legacy of slavery and prepare by studying the question of reparations for the oppression of enslaved and indigenous peoples in this country.

Last year, the Reconstructionist Rabbinical



Association passed a Resolution on Reparations and this year, the Tikkun Olam Commission of Reconstructing Judaism is likely to bring a resolution before the Board of Governors. As this is a focus of our Movement, we are joining with congregations across the country to explore this question, as Americans and as Jews.

Our Movement does not suggest that we know specifically what reparations would look like. The times of “40 acres and a mule” are long past. House Resolution 40 (for the aforementioned 40 acres) is the Commission to Study and Develop

(Continued on page 2)

One link, One Meeting ID#, for MOST KSS meetings!

Meeting ID#: 882 6522 6225

Password: 046 425

By Phone: 1 646 558 8656

or click this link:

**[https://us02web.zoom.us/j/88265226225?
pwd=MoZVcHRWEZjeElod1VNajJ6UINzUT09](https://us02web.zoom.us/j/88265226225?pwd=MoZVcHRWEZjeElod1VNajJ6UINzUT09)**

“So Did They Strip Egypt.”

(Continued from page 1)

Reparation Proposals for African-Americans Act. Rep. James Conyers, who died in 2019, introduced this proposal every year from 1989 to 2017; last year, for the first time, it got out of Committee and was sent to the House. It has not yet been voted upon. The RRA and the Reform Movement both support the passage of H.R. 40.

Along with lots of Americans, you might say: “My ancestors weren’t here during slavery. This has nothing to do with me!”

Jewish tradition offers an interesting focus on this question:

The Sages taught:

If one robbed another of a beam and built it into a building, Beit Shammai say: He must destroy the entire building and return the beam to its owners. And Beit Hillel say: The injured party receives only the value of the beam but not the beam itself.

(Gittin 55a).

The focus here seems to be on the benefit from the beam – not only on the thief and the victim. We might understand the United States to be a building built upon a stolen beam.

In preparation for זמן חרותינו/Zeman Cheruteinu, the Festival of our Freedom, we will explore these questions:

Does Jewish tradition have anything to say about reparations?

Do slavery and genocide continue to impact the US? the descendants?

Does anyone continue to benefit from the legacy of slavery?

What is owed victims of slavery and genocide?

Is there a statute of limitations?

I do not know the answers to all of these questions; probably nobody does. But people have been thinking about them for a long time. We will read, learn, ponder, and discuss, during our Lunch & Learn class on Thursdays from 12:30 – 2, beginning on March 31.

May Passover bring true freedom to us and to all peoples. ❖



**As though We Ourselves
Went Out of Egypt:
Studying Reparations**



**Lunch & Learn
Thursdays@12:30
Begins March 31**

The Four Questions of KSS

BY BEVERLY MANNIX

Thinking about the Four Questions traditionally asked by the youngest child during the Passover seder, I started thinking about being co-president, with Gail Sachs, of Kehillath Shalom.

- Why Is This Different From All Other Committees I Have Been on at KSS?

We were slaves (not really!) to the Ritual Committee but were set free from that obligation when we became co-presidents. There is a bigger picture that I am more aware of now, looking into the future of Kehillath Shalom. Our Fundraising Committee has been working really hard on providing fun ways to raise much needed money to keep KSS going while providing opportunities to socialize with others either by Zoom or in person. Our Membership Committee is keeping in contact with all of you and is planning activities to bring us together. Israel Connections & Jewish Affairs offers



programs keeping us up to date on what is happening in Israel, and the Committee for Racial Justice is providing speakers educating us on the importance of this issue. The Building and Security Committees are making sure our building is as safe as it can be and are continuously making changes when needed. Ritual Committee is constantly making sure our services go well and holidays are educational as well as meaningful fun. Rabbi Lina offers her wisdom to our congregants and Torah School children through our services and many educational programs.

- Why Is Kehillath Shalom Synagogue Different From All Other Synagogues?

We are an evolving congregation, welcoming all who walk through our doors. As a small congregation “where everybody knows your name,” KSS will be there for you in time of need.

- What Can You Do to Support Kehillath Shalom Synagogue?

Join a committee or make a donation for whatever you are comfortable giving. Join our services and programs. And feel free to be the child who can ask questions of any committee chairperson, Gail, me, and Rabbi Lina.

On Passover we only eat *moror*, bitter vegetables, as opposed to the many other vegetables. But Kehillath Shalom Synagogue is the total opposite of this. There is never anything bitter at KSS. Please come and experience all of the sweetness we have to offer.

- Why Not *Dip* Your Feet Into Kehillath Shalom Synagogue and All It Has to Offer?

I wish you all a joyful Passover. *Chag Sameach.* ❖

Caring & Sharing

We announce with sorrow the recent passing of SYLVIA BARTON BROFFMAN, mother of CLIFF BROFFMAN.

We are also saddened by the loss of GOLDA SPIELER STEIN, mother of JUDY DAVIS.

May you and your families be comforted among the mourners of Zion and Jerusalem and may you know no more sorrow.

On a happier note, Barbara Heller is delighted to announce the birth of her great-grandson, ZACHARY EZRA BORNFREUND. Mazel tov! ❖

Do You Zelle?

KSS can now receive payments through Zelle, the quick, convenient, no-fee online payment system used by Bank of America, Capital One, Chase, Citi, and many other banks.

Make donations, pay for special events, pay dues — no checks, no stamps, no fees. Log into your bank account, find Zelle, and send to kehillath-shalom@optonline.net.

Note: Do NOT Zelle to the office phone! It won't work!

Easy as aleph, bet, gimel! ❖

The Gifts Received

GENERAL FUND

BEVERLY MANNIX, in memory of GOLDA SPIELER STEIN, mother of JUDY DAVIS

ROBERTA ISRAELOFF, in memory of GOLDA SPIELER STEIN, mother of JUDY DAVIS

LOIS HASS, in memory of GOLDA SPIELER STEIN, mother of JUDY DAVIS

AUDREY TEICH & MINDY ISACOFF, in memory of GOLDA SPIELER STEIN, mother of JUDY DAVIS

BEVERLY MANNIX, in memory of SYLVIA BROFFMAN, mother of CLIFF BROFFMAN

SUE & PAT MCGUIRE, in memory of CAROLYN JACKSON, mother of their sister-in-law, AREN RIFKIN

GAIL SACHS, in honor of the birth of ZACHARY EZRA BORNFREUND, great-grandson of BARBARA HELLER

GAIL SACHS, in memory of SYLVIA BARTON BROFFMAN, mother of CLIFF BROFFMAN and mother-in-law of JANE KÜNSTLER

BARBARA HELLER, in honor of the birth of her great-grandson, ZACHARY EZRA BORNFREUND, on February 23

AUDREY TEICH & MINDY ISACOFF, in memory of SYLVIA BROFFMAN, mother of CLIFF BROFFMAN (JANE KÜNSTLER)

AUDREY TEICH & MINDY ISACOFF, in honor of the birth of ZACHARY EZRA BORNFREUND, great-grandson of BARBARA HELLER,

BRENDA BERNSTEIN, in honor of JANET LONDON

RON SABO, for the Yahrzeit of VICTOR SABO
NEAL HOFFMAN, for Yahrzeit

CAROL RUBIN, for the Yahrzeit of her beloved mother, BERTHA NASHOFFER TEICHMAN

TRIVIA NIGHT FUNDRAISER

CAROL RUBIN

ISRAEL COMMITTEE

VERED COLE, in memory of GOLDA SPIELER STEIN, mother of JUDY DAVIS



MOVIES & MUNCHIES

Autumn Spring

Wednesday, April 16

7:30 pm

On Zoom

Please join us on Wednesday evening, April 20, for Movies & Munchies. Our April film is entitled *Autumn Spring* (*Babí Iéto*).

Autumn Spring, a comedy/drama directed by Czech director Vladimir Michalek, is about an aging prankster who refuses to grow old and his practical wife who is constantly planning for the “eventuality” they will both face. The husband and his good friend refuse to “play by the rules” or act their age, and they celebrate life to the fullest.

Autumn Spring is fable-like, and is “a rare salute to the possibilities of life waiting to be lived.” It is an allegory about aging, friendship, and love that “equals the best American movies on those trick subjects”

The DVD is available in Nassau and Suffolk county libraries. It is *not* available on any streaming services (2002 film). Watch at home at your convenience and then we will join together on Zoom to share our thoughts.

View the Trailer here: <https://www.youtube.com/watch?v=AH5TGmxoiAc>

RSVP LoisH4@aol.com, 516-364-0265 or DoloresW324@aol.com, 631-643-2645. ❖

RABBI'S DISCRETIONARY FUND

WREN & JOSHUA LEVITT

RABBI'S SALARY SUPPORT

GAIL SACHS

ALARM SYSTEM KEYPAD

ALAN WACHTEL

BUILDING FUND

JUDY DAVIS & MORT KISSEN, in memory of UNCLE JEROME (YANKL) STERN

Remember to use Amazon Smile and make sure Kehillath Shalom is your designated charity when shopping on Amazon! ❖

Committee on Racial Justice Report

Last month we gathered together to watch a video about economic justice through a Reconstructionist lens. The discussion was moderated by Rabbi Mordecai Liebling, former Director of the Social Justice Organizing Program at the RRC, who is a powerful voice fighting for social justice.

- Rabbi Mordecai Liebling referred to Torah, citing the Biblical injunction that nothing we own should hurt others. He also explained the origin of “land grant” colleges, using his alma mater, Cornell, as an example. Ezra Cornell, he told us, appropriated lands of the Cayuga Nation: he logged the Indian land and used the profits from the sale of the timber to endow the university. Land grant or land grab?
- Economist Mark Pinsky, a leader in the development of Community Development Financial Institutions (CDFIs), explained how CDFIs try to effect transformative change through transactional relationships. In his discussion of capitalism, he distinguished between those businesses, institutions, and individuals who want to realize a profit and those who need to maximize profit.
- Michael Pollack, an activist Reconstructionist rabbi in Philadelphia trying to root out corruption in government, talked us through a Tal-

udic interpretation of bribery, and explained that indifference to corruption leads to violence.

Speaking of real estate, here’s suggested reading from *New York Times* reporter Binyamin Applebaum:

“[Long Island, We Need to Talk \(About Housing\)](#)” from *The New York Times*, 2/24/22.

[Note: If you do not subscribe to the paper, this link may not work due to the paywall. If you have a problem, please contact our Newsletter editor, fell31@yahoo.com, for help.]

And thinking of strangers in our midst, and of refugees, as we all are as we watch the horror unfolding in Ukraine, we remember a verse from Torah:

...“You shall not wrong a stranger or oppress him, for **you** were **strangers** in the land of Egypt.”

Much to think about; much to repair.

Have a warm, welcoming, safe and healthy Pesach from all of us at CRJ. ❖



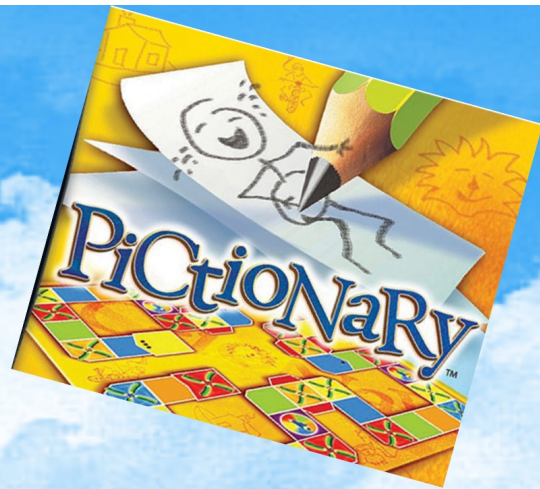
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SUBCOMMITTEE OF SOCIAL ACTION

If you would like to know more about a particular committee — what it does, how much time it entails, or anything else — please contact the people above. Asking for more information does not commit you to anything! But it could lead to a rewarding experience, working with others to strengthen and grow our community. ❖

KEHILLATH SHALOM SYNAGOGUE GAME NIGHT! Daylight Playing Time



Sunday
4/10
3:30-5:30



PIC•COLLAGE szepesd.ev

A FUNdraising Event

Sunday, April 10, 2022

3:30 - 5:30 pm

Come out and have fun in the daytime;
Three fun games, prizes, and a chance to see old friends and make new ones

PAY ONE PRICE!
\$36 per household

This event will be in-person following KSS COVID protocols.
(Zoom links will be provided as requested.)

REGISTER HERE BY APRIL 8TH

Yom HaShoah Commemoration

April 27 at 7:30 pm
Kehillath Shalom Synagogue
58 Goose Hill Road, Cold Spring Harbor



**KEHILLATH
SHALOM
SYNAGOGUE**



Temple Beth El
of Huntington



מה נשתנה?

SECOND NIGHT SEDER April 16, 6:30 pm
At Kehillath Shalom Info on next page

Kehillath Shalom Synagogue **Soup Shabbat**



Songs, Soup, Friendship
First Fridays



COMMUNITY SEDER

Saturday, April 16
@ 6:30 pm



Join with friends and family for song, storytelling, celebration, and delicious food.

Adults \$54
Children 5-17 \$27
Children under 5 free
RSVP to David Schwartz
sailrman@optonline.net
By April 6

It's time for the annual
Kehillath Shalom Synagogue

Matzah Brei Luncheon



4.23.22

THE QUESTION IS THE SAME

BY JUDY DAVIS

AMERICA, 2022

Recently, our synagogue joined others across the country in an active terror training session. To survive an assault or hostage event, like the one in Colleyville, Texas, our trainer told us we first need to puncture denial by facing the fact that we really are in danger. Our brains may be insisting we are hearing a car backfire, but we have to admit we really do hear gunshots and really are in danger.

Next, the trainer literally walked us through our options. Where are the exits? Where can we hide? How can we barricade ourselves? What can we use as weapons? How do we stay alive until the police come?

Not surprisingly, our trainer was Israeli. Israelis have perfected the art of living joyously without ignoring the fact that at any moment, the most ordinary day can be pierced by a siren signaling the need for immediate protection. They can't afford denial.

UKRAINE, 1903

Rahel Yanait ben-Tsvi, one of my heroes, was born in 1886 into a Hasidic family living in a shtetl in Ukraine. Later, she played an important role in establishing Zionist movements and the founding of Israel.

While still a teenager, she was shaken by a vicious pogrom in a nearby village. In her autobiography she writes, "I couldn't understand why there was no defense, why no one did anything...Where were the youth? Where was the *haganah* (self-defense force)?"

Rahel's Yanait ben-Zvi's decision to "make Aliyah" (immigrate to Israel), to play a role in founding Israel, sprang from her desire to create a nation based upon Jewish self-defense and self-determination.

Israelis suffer no illusions, no comforting denial, about others coming to their assistance.

UKRAINE, 2022

President's Zelensky's courageous wartime leadership is similarly characterized by his refusal to indulge in denial. On the second day of the Russian invasion, he told his people, "The fate of Ukraine depends only on Ukrainians. No one but ourselves will control our lives..."

AMERICA, 199?

Many years ago, after a family Seder, my adult children echoed Rahel Yanait ben-Tsvi's question. In a discussion of the Holocaust, they asked, "Why didn't the Jews fight back?"

I answered them with the same unsatisfactory, stock answer with which my mother had once answered me. "How could they?" Jews had no weapons, no allies, nowhere to turn for help. Your enemies were not only Germans, not only official members of the Nazi party but ordinary citizens of every country, any country, Europe, North Africa, the Middle East. Potentially anyone you asked for a piece of bread or a night's shelter, could turn you in or murder you themselves.

In the standard Holocaust narrative, Jews

were sheep, compliant collaborators in their own slaughter. Like so much of the mythology that seems to surround Jews, this one is also false. Only now, eighty years after the War, are we learning the true stories of Jewish resistance fighters in ghettos, revolts in concentration camps, the organization of Jewish undergrounds and the partisans who fought in forests.

Yet, whatever resistance Jews could mobilize would, of course, be easily overcome without weapons or allies, and especially, with-

out a homeland of our own.

UKRAINE, 2022

Jim Acosta, CNN host: "Is there anything the world can do to make this stop?"

Like most people, I turn off the television at night hoping that when I turn it on in the morning, miraculously, the devastation to Ukraine will somehow have been warded off, just a little bit, just a little longer. But despite the rare, almost total, unity between Europe and America, Putin continues to bombard Ukrainian cities into rubble and to reduce its civilian population – those who survive his murderous onslaught – to refugees.

Is there anyone whose heart isn't breaking for the Ukrainian people? Is there anyone who doesn't admire their great valor? And yet, each day, we confront the same question because we have no

*If this suffering can befall
the Ukrainians, toward
whom the world is united
in sympathy, how much
greater the difficulty faced
by Jews confronting a
world united in its hatred
of them!*

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THE QUESTION IS THE SAME

(Continued from page 9)

answer: how can we make this stop?

Ukraine is being held hostage and perhaps will also ultimately be sacrificed, as was Czechoslovakia, in a vain attempt to prevent a third world war by appeasing a megalomaniacal madman. Putin's position is clear: Let me take Ukraine or I will wage atomic war.

Russia's assault has been proceeding for weeks. The world seems to be engaged in wishful thinking: Maybe imposing harsher sanctions, maybe taking the oligarchs' yachts... We tell ourselves the Russian soldiers are so poorly trained, the Ukrainian people are so courageous...

But each day proves the folly of our hopes. Nothing has made Putin stop.

EUROPE, SECOND WORLD WAR

Our compassion and empathy for Ukrainians would have been unimaginable to Jews trying to flee Hitler. No one was waiting for them with hot soup, children's toys, the promise of future housing, and papers allowing them to remain in a safe haven until normal life was restored in their "home" countries.

As is well known, the countries of the world, with few exceptions, closed their borders to fleeing Jews or, like the Nazis, enslaved or murdered them. Even after the war ended, Jewish survivors returning "home," were more often assaulted than welcomed by former neighbors and driven away. But away to where? Modern Israel did not yet exist. The nations of the world, including America, Canada, and Britain, which controlled Palestine, continued to reject surviving Jews.

If this suffering can befall the Ukrainians, toward whom the world is united in sympathy, how much greater the difficulty faced by Jews confronting a world united in its hatred of them! (You will recall that recent Syrian refugees, non-European brown people, were also not welcomed but at least they weren't murdered.)

Witnessing the plight of Ukraine, I understand what my mother meant.

NEVER AGAIN?

When the Iranian proxies on each of Israel's borders – Hamas in Gaza, Hezbollah in Lebanon and Syria, along with Russia and ISIS – attack it and Israel defends itself, think of Ukraine. No, Israel is not the Russian Goliath seeking to "occupy" more territory, nor, thank God, is it David. You may be certain the world media will dust off its

usual accusations and outright lies about Israeli "aggression." Hatred of the Jew extends to hatred of the Jewish state.

Will the world, or more accurately, Israel's ally, the United States – now ineffectually attempting to calibrate its assistance to Ukraine to avoid Russian retaliation – will it remember Iran's repeated threats to wipe Israel off the map? Literally hundreds of thousands of missiles are already pointed at Israel. Yet, it took the American Congress over nine months to fulfill its commitment to restock Iron Dome so Israel can defend itself. During that time, Israel was naked.

The sympathetic solidarity of America and its NATO allies for Ukraine will never be turned toward Israel. The actions of the United Nations, which has targeted Israel with more resolutions than Iran, Syria and North Korea combined, demonstrate the truth of this assertion.

Jews should know, as Israelis know and know well, "Never again" means when someone, like Iran, threatens to annihilate you and has weapons to do so, it is wiser to believe it and prepare accordingly. There is no refuge in denial. ❖



A joyful crowd of merrymakers gathered at Kehillath Shalom on the evening of March 16 to celebrate Purim with pizza, hamantaschen, the Megillah reading, a *Purimspiel* performed by our Torah School students, and songs led by Janet London.

Rabbi Lina reminded us that Purim two years ago was our last in-person event before the COVID shutdown, so we were all very happy to be able to celebrate again in person. ❖



SHABBAT SERVICES

FRIDAY, APRIL 1

Soup Shabbat 6:30 pm

SATURDAY, APRIL 2

Tefilah 10 am

Israel Forum 11:15 am

Torah School Workshop

Torah Portion: *Tazria, Leviticus 12:1–13:59*

Rules of ritual uncleanliness and purification following childbirth. Rules of ritual uncleanliness pertaining to skin disorders such as leprosy, burns, and baldness.

FRIDAY, APRIL 8

Candlelighting on Zoom 6:30 pm

SATURDAY, APRIL 9

Torah Study 10 am

Tefilah 11:15 am

Meditation Service

Torah Portion: *Metzora, Leviticus 14:1–15:33*

More about ritual uncleanliness, including the earliest known description of house mold; and rules involving menstruation.

FRIDAY, APRIL 15

First Seder

No scheduled service

SATURDAY, APRIL 16

No scheduled service

Torah Portion: *Pesach I Shabbat Exodus 12:21–51, Numbers 28:16–25*

The First *Pesach*.

Moses orders the Israelites to paint their doorposts with the blood of a slaughtered lamb so that God will pass over them.



The Slaying of the First-Born of Egypt. Pharaoh summons Moses and Aaron in the middle of the night and orders them and their people to leave Egypt immediately, which they do. The observance of Passover in perpetuity is commanded.

Numbers reiterates the commandment to observe Passover, and lists the sacrifices to be offered.

Second Night Community Seder 6:30 pm

Friday, APRIL 22

Candlelighting on Zoom 6:30 pm

SATURDAY, APRIL 23

Festival Service and Yizkor 10 am

Matzo Brei Luncheon following service

Torah Portion: *Pesach VIII Shabbat, Deuteronomy 14:22–16:17, Numbers 28:19–25*

Deuteronomy reiterates the commandment to observe Passover, as well as Sukkot and Shavuot – the three pilgrimage holidays. The *Numbers* verses repeat the list of sacrificial animals.

FRIDAY, APRIL 29

Shabbat at the Rabbi's 6:30 pm

SATURDAY, APRIL 30

Torah Study 10 am

Tefilah 11:15 am

Torah Portion: *Achrei Mot, Leviticus 16:1–18:30*

Instructions for Aaron, the High Priest, to make a sin-offering on the Day of Atonement. Forbidden sexual relations and activities, and proscription of human sacrifice. ❖

Zoom Quick Reference Schedule

	Mon	Tue	Wed	Thur	Fri	Sat
Morning Gathering		8 am			8 am	
Torah Study & Tefilah						10 am
Candlelighting					6:30 pm	
Lunch & Learn				12:30 pm		

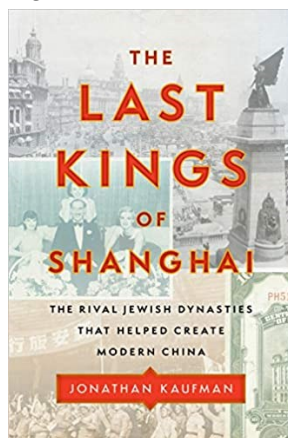
Zoom Meeting ID for most events 882 6522 6225, Password 046 425

bagels & books

Our March selection, Kristin Harmel's *The Book of Lost Names*, met with mixed reviews. Although there was general agreement that the storyline was interesting, several of us had issues with the quality of the writing, unrealistic characterizations, plot predictability, and an aura of what Barbara Heller termed "Holocaust lite." Nonetheless, a good discussion, as usual.

Our April 24 selection, *The Last Kings of Shanghai: The Rival Jewish Dynasties that Helped Create Modern Chi-*

na, by Jonathan Kaufman, comes with high praise from those who have already read it, or even just started it. It is an epic, multi-generational story of the Sassoon and Kadoorie families that flourished in Hong Kong and Shanghai for almost two centuries, profiting from the Opium Wars, surviving Japanese occupation, courting Chiang Kai-shek, and nearly losing everything to the Communists. Kaufman, a Pulitzer Prize-winning reporter, enters the lives and minds of these ambitious men and women to forge a tale of opium smuggling, family rivalry, political intrigue, and survival.



For the rest of the year:

May 22 — *The Hidden Palace: A Novel of the Golem and the Jinni*, by Helene Wecker

June 26 — *Concealed: Memoir of a Jewish-Iranian Daughter Caught Between the Chador and America*, by Esther Amini

Until further notice, we will continue Zooming on Barbara Kremen's account at 10 am Sundays. Bring your own bagel, lox, and coffee, or whatever Sunday morning treat you'd like and please join us for any books that interest you. RSVP to Barbara, bskhere@yahoo.com. ❖



The views expressed in by-lined Newsletter articles represent the views of the writers and may not reflect those of the entire Kehillath Shalom Synagogue community.

We welcome the free expression of ideas from different perspectives and will consider all submissions for publication.

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LOOKING FOR A NEW OIL COMPANY?

Skaggs-Walsh, KSS' heating oil supplier, gives us cash thank-yous if you sign up with them and say Kehillath Shalom Synagogue referred you. Our first two referrals, ABBY PARISER and PETER GOLLON, and JANE KÜNSTLER and CLIFF BROFFMAN, earned us \$100 each. The third referral is worth \$200! Will you be the one? Referrals #4 and 5 would also earn us \$100 each, and #6 would be another \$200, and so on.



Contact Skaggs-Walsh at 516-227-3700, or skaggsvalsh.com. ❖



ROSH CHODESH GROUP

MIRIAM AND THE WOMEN DANCED

Sunday, April 3 @ 10 am

Miriam and the women danced on the other side of the Reed Sea. Join us and movement teacher Christine Obenreder-Seforzo for an accessible and inspiring movement experience, dancing to prompts and music together via Zoom. (It works! It sounds like it shouldn't, but Deb has been taking these classes for two years (and Eileen for three months) and you can fully experience Christine's methods over Zoom.)

\$10 fee per person

ROSH CHODESH GROUP

SUNDAY, MAY 1 @ 10 AM



The month of Iyar marks Yom HaAtzma'ut, Israeli Independence Day. Israeli women have long been active politically; we will learn about feminism and women's activism for peace in Israel/Palestine.

The Israel and Jewish Affairs Committee Presents
A Series of Forums and Discussions
THE MIDDLE EAST AND THE STATE OF ISRAEL



The War of Return: How Western Indulgence of the Palestinian Dream Has Obstructed the Path to Peace, by Adi Schwartz and Einat Wilf

Joint Session of **Bagels & Books** and The Israel Forum

SUNDAY, October 17 / 10 am

Update and Report from Israel and the Middle East

Saturday, November 13 / Services at 10 am, Forum at 11:15

Analysis of the Threats and Challenges Faced by Israel

Saturday, December 11 / Services at 10 am, Forum at 11:15

Israel and the Middle East: What American Media Don't Tell You

Saturday, February 12 / Services at 10 am, Forum at 11:15

Update and Report from Israel and the Middle East

Saturday, April 2/ Services at 10 am, Forum at 11:15 (*note date change*)

Moderated by Kehillath Shalom member Nissim Yeheskel, Israeli native and frequent visitor.

Let's Light Candles Together



Friday evenings, 6:30

(When nothing else is scheduled)

We'll share, sing, and bring Shabbat peace.

Join Zoom Meeting by computer:

<https://zoom.us/j/88265226225>

Or Phone: +1 646 558 8656

Meeting ID: 882 6522 6225,
Password 046 425

We will learn, study, share, pray.
As usual, come for Torah Study or Service or Both!

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Kehillath Shalom Synagogue



**Shabbat Morning
Torah Study 10 am
Service 11:15 am**

Morning Gathering Stillness, Meditation, Blessings

Morning Gathering: Tuesday & Friday Mornings at 8 am
Establish a strong, centered, calm foundation for the day.
Join Zoom Meeting by computer <https://zoom.us/j/788752335>
or by phone: 1 646 558 8656 US (New York)
Meeting ID: 882 6522 6225, Password 046 425



April 2022

Adar 2/Nisan 5782



Sun

Mon

Tue

Wed

Thu

Fri

Sat



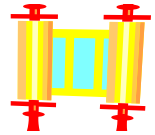
Morning Gathering
Tuesdays and
Fridays 8 am

1



Soup Shabbat
6:30 pm

2



Tefilah 10 am
Israel Forum 11:15 am
Torah School
Workshop

3



Rosh Chodesh Group
10 am

4

5

6

7



Lunch & Learn
Reparations
12:30 pm

8



Candlelighting
On Zoom 6:30 pm

9



Torah Study 10 am
Meditation Service
11:15 am

10



Game Day
3:30—5:30 pm

11

12



Board Meeting
7:30 pm

13

14



Search for Chametz
Lunch & Learn
Reparations
12:30 pm

15



Erev Passover
First Seder

16



No Shabbat Service
Community Seder
6:30 pm

7:08

17

18

19

20



Movies & Munchies
7:30 pm
Autumn Spring

21



Lunch & Learn
Reparations
12:30 pm

22



Candlelighting
On Zoom 6:30 pm

23



Festival Service and
Yizkor 10s am
Matzo Brei Luncheon
to follow

7:15

24



Bagels & Books
10 am
*The Last Kings of
Shanghai*

25

26

27



Yom HaShoah
Commemoration
At KSS 7:30 pm

28



Lunch & Learn
Reparations
12:30 pm

29



Shabbat at the
Rabbi's 6:30 pm

30



Torah Study 10 am
Tefilah 11:15 am

Yom HaShoah

7:30

1



Rosh Chodesh Group
10 am

2

3

4



Yom HaZikaron

5



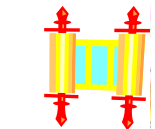
Lunch & Learn
12:30 pm

6



Soup Shabbat
6:30 pm

7



Torah Study 10 am
Tefilah 11:15 am
Torah School